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studies of Ethiopia, like those of other countries, tend to concentrate on events at or near the center of political power, and devote far too little attention to other areas. The present account attempts at least in part to redress the balance by shifting attention to the "peripheral" regions, which, while of central importance to their own inhabitants, tend.

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Richard Pankhurst, a prolific and leading historian of Ethiopia, wrote "The Ethiopian Borderlands: Essays in Regional History from Ancient Times to the End of the 18th Century" (1997) to

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address some of these knowledge gaps. The book follows Pankhurst's typical, time-structured way of writing.

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Richard Pankhurst who has lived in Ethiopia for over thirty years, is Professor at the Institute of Ethiopian Studies, Addis Ababa. His most recent books include A History of Ethiopian Towns from the Middle Ages to the Early Nineteenth Century (1982) and A Social History of Ethiopia (1990), and History of the Ethiopian Borderlands: Essays in Regional History (1997).

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Amda Seyon I (also Amde Tsiyon and other variants, Ge'ez: ልደድ ልደድ 'amda ṣiyōn, Amharic: āmde ṣiyōn, "Pillar of Zion") was Emperor of Ethiopia (nəgusä nägäst) (1314–1344; throne name Gebre Mesqel Ge'ez: ገብረ ገብረ ገብረ ገብረ gabra maskäl, Amharic: gebre mesqel, "slave of the cross"), and a member of the Solomonic dynasty.

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The Kingdom of Semien (Hebrew: תְּכֵלֶמֶת וְאֵימָאס), sometimes referred to as the

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Kingdom of Semien - Wikipedia

Location. According to Al-Omari, Ifat was a state close to the Red Sea coast, 15 days by 20 days "normal traveling time". The state had a river (Awash River), was well peopled and had an army of 20,000 soldiers and 15,000 horsemen. Al-Omari mentioned seven cities in Ifat: Belqulzar, Kuljura, Shimi, Shewa, Adal, Jamme and Laboo. While reporting that its center was "a place called Walalah ...

Sultanate of Ifat - Wikipedia

His most recent books include A History of Ethiopian Towns from the Middle Ages to the Early Nineteenth Century (1982) and A Social History of Ethiopia (1990),

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Ethiopia's human occupation began early, as evidenced by the findings [which?It is believed that the ancient Egyptians claimed that Punt, known as gold country, was in Ethiopia in 980 BC. According to the Kebra Nagast, Menelik I founded the Ethiopian empire in the 10th century BC,. In the 4th century, under King Ezana of Axum, the kingdom adopted Christianity as the state religion that evolved ...

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